

**MOHAVE COUNTY PROCUREMENT DEPARTMENT**  
**CIVIL ENGINEERING SERVICES**  
**FIBER CONNECTIVITY ARPA PROJECT**  
**RFQ NO.: 24PS05**  
**PRE-SUBMITTAL WEB CONFERENCE DATE: OCTOBER 25, 2024**  
**TIME: 10:00 A.M. (Local AZ Time)**

*This Pre Submittal Conference, including discussions, questions, and responses, and this Agenda Do Not Change, Modify or Supplement any of the Terms or Conditions of the Original RFQ Documents. All Changes, Modifications, or Supplements are effective ONLY through a Formal written Amendment to the RFQ Documents during the Solicitation Period.*

**Teleconference:**

[Click here to join the meeting](#)

Or call in (audio only)

+1 623-473-7231

Phone Conference ID: 202 298 97#

**Sign in:** Please email confirmation of your attendance at this teleconference to: [MartiD@mohave.gov](mailto:MartiD@mohave.gov)

**Introductions:** Morgan Michaels, Procurement  
Dusty Faye Martinez, Procurement

1. This solicitation intends to select a firm to fully design plans and pathway for single-mode fiber network connectivity to connect some county buildings together within the Kingman, Lake Havasu City, Bullhead City/Fort Mohave areas of Mohave County, Arizona. on behalf of the Mohave County Public Works – Parks Division.
  - a. Note that this project utilizes Federal American Rescue Plan Act funds and are subject to certain Federal requirements.
  - b. Note that the project will be constructed on lands owned by various public entities and will require approvals and permits through those entities.
2. Complete Solicitation documents consist of the 28-page RFQ Number 24PS05, Form A – Title Page, and any solicitation amendments which may be issued.
3. **Selection Process:** Mohave County will utilize a One-Step selection process to evaluate and award a contract. The evaluation will be conducted in accordance with the following plan:
  - 2.1.1. Evaluation of SOQs:** Offerors must submit a Statement of Qualifications (“SOQ”) for evaluation. Offerors must submit a Statement of Qualifications for evaluation per the criteria established in this RFQ.
4. All questions concerning the RFQ are to be submitted IN WRITING: Questions may be submitted via e-mail, FAX or letter.

**MOHAVE COUNTY PROCUREMENT DEPARTMENT**  
ATTENTION: Dusty Faye Martinez, Procurement Officer I  
700 W. BEALE ST., 1<sup>ST</sup> FLOOR EAST  
KINGMAN, ARIZONA 86401  
FAX: (928) 753-0787  
E-mail: [MartiD@mohave.gov](mailto:MartiD@mohave.gov)

**Written questions will be received until the end of the day on November 1, 2024.**

Individual responses to questions will not be given.

5. **The submittal deadline is November 16, 2023 at 2:00 p.m. Local AZ Time.**
6. **All Submittals must be sealed and time-stamped prior to this deadline** at the Procurement Office located at 700 W. Beale Street, 1<sup>st</sup> Floor, Kingman, AZ 86401. ***Kingman is considered a “rural” area by many express delivery carriers and thus, they do not guarantee priority delivery (next day).*** Offerors are encouraged to keep this in mind when arranging delivery of their Submittals and are advised herein that late Submittals shall be rejected and returned to the Offeror regardless of reason for being late.
7. Submittal Response must include signed Offer Page and signed amendment(s). Offerors may check the County’s website to ensure they have complete documents before submitting their qualifications. The web address is [www.procurementbids.mohave.gov](http://www.procurementbids.mohave.gov)
8. The County anticipates award recommendation in January 2024.
9. **MOHAVE COUNTY SEAL USE:** Pursuant to A.R.S. §11-251.17 a firm or individual is NOT permitted to use, display or otherwise employ a copy or other resemblance of the Mohave County seal without obtaining approval from Mohave County Board of Supervisors.
10. **CONFLICT OF INTEREST:** Consultant shall avoid conflicts of interests, either real or perceived, and shall notify the County of any work performed for the private sector that may create a conflict of interest. The Consultant shall not have a private or personal interest in any project for which he provides service under the resulting contract.
11. Elaboration by County staff.
12. Questions & Comments.